



Making the right food choices, together.

**Twenty Second Annual
Nevada School Nutrition Association
State Conference**

**Harrah's/Harveys Lake Tahoe
June 23-25, 2010**

Registration Form

Regular Registration Due:

June 4, 2010

Rooms can be booked at Harrah's Lake Tahoe or Harveys Lake Tahoe (call 1-800-455-4770, group code S06NSNA). The rates are \$69.00 or \$89.00 per night for single or double occupancy. The hotel reservation deadline is May 22, 2010 for room availability and rate.

Preconference classes are June 22 (Tues. 8:00 AM-5:00 PM) and June 23 (Wed. 8:00 -11:00 AM). Registration starts at 7:30 AM on June 23. First General Session is June 23 at 12:00 noon, followed by the Vendor Show. On June 24, breakout sessions will be offered. Conference will conclude with a Brunch on Friday, June 25, and will include installation of officers, keynote speaker, and raffle.

Registration Form can also be downloaded/printed online <http://nevadasna.org/> Please complete the form and mail to: Elko County School District; c/o Tonya Zumwalt; P.O. Box 1012; Elko, NV 89803

Name: _____ Title: _____

School District/Employer: _____ E-Mail _____

Address: _____ City, State, Zip _____

Phone Number: (Work) _____ (Home) _____ (Fax) _____

NSFSA/SNA Member Number: _____ () SNA Certified () SNS Credentialed

Pre-Conference Classes, June 22-23, choose only one:

\$ _____ **Healthy Edge – Building Healthy School Meals \$25**
10 hours specialized training, required for SNA Certification application or 10 CEUs if already certified

\$ _____ **Serving It Safe \$25**
10 hours specialized training, required for SNA Certification application or 10 CEUs if already certified

\$ _____ **Non members pre conference only (additional) \$10**

Indicate how payment will be made:

_____ Purchase Order, PO# _____

_____ Check enclosed, payable to NSNA

If you should have any questions regarding registration, please contact Laurie Pusley or Sandy Moore at (775) 738-1456. To receive confirmation of registration, please include a self-addressed stamped envelope with your registration form. Refunds are available for cancellation of conference registration through June 4, 2010.

REVISED: 5/21/2010



Making the right food choices, together.

April 27, 2010

Dear Nevada School Nutrition Professional,

I want to take this opportunity to invite you to the Nevada School Nutrition Association 22nd Annual State Conference, June 23-25 at Harrah's Lake Tahoe. It's that wonderful time of the year when we can gather to relax, learn, and have a little fun.

For our professional development the Pre-conference classes are on June 22nd and 23d (Tues. 8:00 AM - 5:00 PM & Wed. 8:00 - 11:00 A). Healthy Edge will be presented by Mary Agnes Boni and Serving It Safe will be presented by an instructor representing the National Food Service Management Institute (NFSMI). We will also have a day of breakout sessions. Keep in mind that school foodservice worker's education and experience is a subject that has come up frequently in Congress. Please take advantage of the classes offered at our conference to gain the CEUs needed for certification which could keep you a step ahead of that requirement should one be made.

We are also offering a way for you to make a connection to the families of the students we serve through an exciting contest. We are putting together a packet providing ways to gain points with suggestions and ways to help educate families on the importance of eating healthy and preparing & sharing meals together. This contest will not require changes in your menus to participate!!! Our speaker and presenter for this contest is Jennifer Bushman and the prize for the winner is something very special. Come join us to find out all the details and what the amazing prize is!

And finally after much discussion on what to have for raffle prizes we found an idea we know works for everyone! Cash!!!

If you should have any questions regarding registration, please contact Laurie Pusley or Sandy Moore of Elko County School District at (775) 738-1456.

I would like to thank all of you for the hard work and dedication to your jobs. This conference is NSNA's way of giving back to you by providing opportunities to share and grow.

I am looking forward to seeing you at beautiful Lake Tahoe for this year's Conference.

*Millie Andrews
President, NSNA
Conference Planning Committee*